CITY OF PATERSON DEPARTMENT OF HEALTH & HUMAN SERVICES Joel D. Ramirez, MBA. Director

Health Officer

* Depann **DIVISION OF HEALTH** of Health & Y Thakur "Paul" D. Persaud, M.D., M.P.H., PhD

| | PATERSON, NEW JERSEY 07505 |
|---------------------------|---|
| They or Health & Human Se | OFFICE: (973) 321-1277 FAX: (973) 321-1248 |
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New

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Other

ENVIRONMENTAL DEPT.

176 BROADWAY

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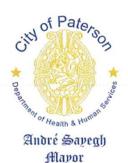
City of Paterson

2025 FOOD VENDING VEHICLE APPLICATION

| Trading Name | Date |
|---|---|
| Owners Name | Phone # |
| New Jersey Certificate of Authority for mol | hile vendor/ company (sales tax document) |

| In New Jersey Certificate of Authority for mobile vehicle's company (sales tax document) | | | |
|--|--|--|--|
| Driver License/ Proof of citizenship or legal residency in the US | | | |
| Vehicle Registration (for all mobile units using street licensed vehicles) | | | |
| City of Paterson Food Handlers Certificate / Manager Certification | | | |
| Fire Department Inspection required if cooking | | | |
| \Box Last Inspection Report for Commissary (if not inspected by Health Department) | | | |
| \Box Copy of Criminal Background Check letter (via Identogo) | | | |
| □ License Fee: □ Cooking \$440 □ Pre- Packaged \$390 | | | |
| □ Additional Driver/Operator fee \$50 □ Late fee \$25 x per month | | | |
| | | | |
| Payment Type : Total Amount Paid: | | | |
| | | | |
| Appointment for inspection: | | | |
| Tuesday: Time: | | | |
| Thursday: Time: | | | |
| Application processed by: Date: Date: | | | |
| Appointment for picture ID: Date: | | | |
| Vending Vehicle Name:License Plate # | | | |
| License # | | | |
| | | | |
| | | | |

CITY OF PATERSON DEPARTMENT OF HEALTH & HUMAN SERVICES Dr. Thakur "Paul" Persaud Acting Director



176 BROADWAY PATERSON, NEW JERSEY 07505

> OFFICE: (973) 321-1277 FAX: (973) 321-1246

DIVISION OF HEALTH Thakur "Paul" D. Persaud, M.D., M.P.H., PhD Health Officer

FOOD VENDING VEHICLES

FOOD VENDING VEHICLE BUSINESS INFORMATION

| Trading Name of Mobile Vendor: | | | | |
|----------------------------------|---------|---------|-------|--|
| Owner/ Corporation: | | | | |
| Street Address: | | | | |
| City: | State: | Zip: | | |
| Mailing Address: (if different): | | | | |
| Home Phone #: | Cell #: | Fax # | | |
| Email: | | | | |
| Contact Person: | Phone # | Cell #: | | |
| Email: | | | | |
| Operator | Address | | Phone | |

TYPE OF FOOD VENDING VEHICLE (CHECK ALL THAT APPLY)

| Push Cart Tabletop / Tent Food Prep Vehic | cle 🛛 Trailer 🔲 Refrigerated vehicle 🗌 Other |
|---|--|
| | |
| Sanitation / Personal Hygiene | Other Equipment |
| Hot / Cold Running Water | Trash Container |
| Freshwater Containergals | Sneeze Guards |
| Wastewater Containergals | Extra Utensils |
| Hand Sink w/HOT Running Water | Covered Containers |
| Insulated Container w/Free Flow Spout | 🛛 Foil / Plastic Wrap |
| 3 Compartment Sink w/Hot/Cold Running Water | □ Thermometers |
| Buckets / Spray Bottles w sanitizer | Sanitizer test kit |
| Gloves Paper Towels Soap | □ Other |
| | |

Food Vending Vehicle: Includes all vehicles and carts from which food and foodstuffs are offered for retail sale or delivery to consumers or other persons on the public sidewalks, streets and highways, also including all peddlers within the scope of Chapter 367, Article II, entitled "Ice Cream Peddlers".

Additional Driver/ Operator: A driver or operator of the food vending vehicle other than the owner. Push Cart: Any non-motorized cart or such that is transported by human means be from an approved source and approved for use by the Paterson Division of Health or his/her designee prior to issuance of license.

CITY OF PATERSON DIVISION OF HEALTH, 176 BROADWAY, PATERSON, NJ 07505 (973) 321-1277 x 2756

TO BE COMPLETED BY SOFT SERVE ICE CREAM TRUCKS, CALIFORNIA STYLE TRUCKS & FULL COOKING TRUCKS

FOOD VENDING VEHICLE NAME: _____

Date:_____

| Servicing Area Business Information Trading Name of Servicing Area: | | | |
|---|--|--|--|
| I/WE PROVIDE THE FOLLOWING FOODS FOR THIS MOBILE UNIT (CHECK ALL THAT APPLY) | | | |
| Packaged Foods Water Prepared Hot Foods Raw Fruits & Vegetables Beverages Ice for Consumption Prepared Cold Foods Raw Meats and / or Seafood Ice Cream/ Italian Ices Other: | | | |
| I/WE PROVIDE THE FOLLOWING SERVICES FOR THIS FOOD VENDING VEHICLE (CHECK ALL THAT APPLY) | | | |
| CHECK ALL THAT APPLY) Space for the mobile vendor/operator to prepare food at my servicing location Space for the mobile vendor/operator to store the mobile unit at my servicing location Utility service (i.e. electric hook up, etc.) for mobile unit while in storage at servicing area Refrigerated storage of potentially hazardous foods (raw fruits & vegetables, etc.) Refrigerated storage of potentially hazardous foods (raw or cooked meat, shellfish, dairy, cooked vegetables, raw seeds, or sprouts, cut melons and / or peeled cut fruit , non-acidified garlic and oil mixtures, etc.) Storage of non-hazardous foods, utensils, & equipment 3 compartment sink for washing, rinsing, & sanitizing of food contact surfaces Trash & garbage disposal Waste water disposal Grease/oil disposal | | | |
| THE FOOD VENDING VEHICLE OPERATOR REPORTS TO MY FACILITY (CHECK ALL THAT APPLY) | | | |

| Beginning | of the day | End of the | e day | 🗆 Ot | :her | | |
|-----------|------------|------------|------------|----------|------------|----------|--|
| Time: | | Time: | | Ti | me: | | |
| Monday | 🗆 Tuesday | Wednesday | 🗆 Thursday | 🗆 Friday | 🗆 Saturday | 🗆 Sunday | |

I hereby testify that I am familiar with the NJ State law (N. J. A. C. 8:24) requiring that all mobile retail establishments operate from an approved base location (otherwise known as a "servicing area") and that all mobile units/vehicles return daily to such location for vehicle and equipment cleaning, discharging liquid or solid wastes, refilling water tanks and ice bins, and boarding food. And I hereby certify that the above listed information is correct. I also understand that the home preparation and storage of food, or the cleaning of equipment or utensils used in this mobile operation is prohibited as per N. J. A. C. 8:24-3.1 and 8:24-3.2 and is subject to penalties, fines, and possible license forfeiture. If any charges in my operation occur, I agree to notify the Health Department immediately

| Servicing Area Owner/Operator (print) | Date: |
|---|-------|
| Servicing Area Owner/Operator (signature) | |
| | |
| Food Vending Vehicle Owner/Operator (print) | Date: |
| Food Vending Vehicle Owner/Operator (signature) | |
| | |

CITY OF PATERSON DIVISION OF HEALTH 176 BROADWAY PATERSON, NJ 07505 (973) 321-1277 x 2756

FOOD VENDING VEHICLE NAME: _____

| Date | : | | |
|------|---|--|--|
| | | | |

ATTACHMENT CHECKLIST (SUBMIT ALL WITH APPLICATION)

Copy of New Jersey Certificate of Authority for mobile vendor/ company (sales tax document)

□ Copy of Driver License. (regardless of push cart, etc.)

Copy of Vehicle Registration (for all mobile units using street licensed vehicles)

Floor Plan: sketch/layout/photo diagram of operation showing all equipment workspaces, restrooms, etc.

Copy of City of Paterson Food Handlers Certificate

Copy of Food Protection Manager Certification, if required

Copy of Servicing Area Last Inspection Report if NOT inspected by THIS Health Department

□ Proof of citizenship or legal residency in the United States

THE BELOW SECTION IS FOR OFFICIAL USE ONLY:

| APPROVED DATE: | Expiration Date: | |
|--|--------------------------|----------|
| Classified Risk Type: 🗌 Risk 1 🛛 Risk 2 🗌 Risk 3 | | |
| Approval Restriction(s): | | |
| | | <u>.</u> |
| Supervisor: | Approval Effective Date: | - |
| DISAPPROVED DATE: | | |
| Classified Risk Type: 🗌 Risk 1 🛛 Risk 2 🔲 Risk 3 | | |
| Reasons: | | |
| | | |
| | | |
| Supervisor: | | |
| | | |

LICENSE FEE AND LATE FEE

| FOOD VENDING VEHICLE COOKING \$440.00 |
|---|
| FOOD VENDING VEHICLE PRE-PACKAGE |
| FEE FOR ADDITIONAL DRIVER/ OPERATOR \$50.00 |
| LATE FEE: \$25.00 PER MONTH (After January 31 st of any given year) |
| All Food Vending Vehicles must come into compliance with all Paterson Division of Health requirements by March 31 st , every year. |
| All licenses expire December 31 st of every year. |
| Make checks or money orders payable to the City of Paterson. |
| |
| |

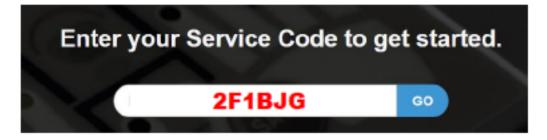
| Operator: | _ Operator Signature |
|---------------------------------|----------------------|
| Food Vending Vehicle Owner name | |
| Owner signature | Date |

IdentoGO Fingerprints

Website:

https://uenroll.identogo.com

Enter Code: 2F1BJG below



Click on

Schedule or Manage Appointment Schedule an in-person appointment or change an existing appointment.

Enter your information

Contributor Case Number Enter PRR

Continue your Information